

#### DR. BUU NYGREN PRESIDENT RICHELLE MONTOYA VICE PRESIDENT

#### The Navajo Nation | Yideeskáadi Nitsáhákees

April 7, 2023

| TRANSMIT | ГΑ | L |
|----------|----|---|
|----------|----|---|

|        | <i>/</i> 11 0     | MIII I A L   |  |   |                |  |
|--------|-------------------|--|--|---|----------------|--|
| ТО     |                   |  | Executive Director<br>munity Developme     | nt (DCD)  |                |  |
| FROM   | Л                 |  | , Contracting Office<br>ants Section (CGS) |   |                |  |
| SUBJ   | ECT               |  |  | Chapter House, Kin<br>unds Allocated to Del             |                |  |
| I.     | Jeddi<br>Chapte   | to Chapter House, Corer House, KinDahLichii e, and Ganado Chapter Title of Contract CD-61-22 | nfields<br>Chapter U.S. Tr                 | easury American Re<br>Plan Act (ARPA)<br>Funding Agency |                | 21.027<br>CFDA No Federal<br>021 to 12/31/2026 |
|        | -                 | Grant No.  | Amount                                     | Fiscal Year   |                | Begin and End Date                             |
| II.    | <b>▽</b>          | intered in FMIS Reg<br>lew Contract or Gran<br>contract Mod No.  Amt of Award                | nt Company No.                             |   | ss Unit (K#)   | K211595 to<br>K2115109                         |
|        | r<br>r            | Budget Period - Ex<br>Other, specify:  | AMOU<br>ktend End Date:                    | From  | <b>м</b><br>То | то   |
|        | Autho             | rizing Document - A  | Attached:                                  |   |                |  |
|        |                   | ontract / Agreement  |  |   |                |  |
|        |                   | NC / Committee Res   | <del></del>                                | e   |                |  |
|        | . C               | ther, specify: NN Co   | ouncil Resolution CD-                      | 68-22   |                |  |
| III.   | Comm              | ents by CGS:   |  |   |                |  |
|        | Section<br>Februa | received on March 10,<br>II. B. and concurred by<br>27, 2023. Delay in pron April 5, 2023.   | y Navajo Nation Fisca                      | al Recovery Fund (NN I                                  | FRF) Office by |  |
| Attach | mont.             |  |  |   |                |  |

Copy: Contract files

Contract Accounting / OOC / DPM

Tom Platero, Executive Director - NN FRF Office

Revised February 2023



# DR. BUU NYGREN PRESIDENT RICHELLE MONTOYA VICE PRESIDENT

#### The Navajo Nation | Yideeskaadi Nitsahakees

#### MEMORANDUM

TO

Dominic Beyal, Executive Director

Navajo Nation Office of Management & Budget

Cordell Shortey, Contracting Officer

Navajo Nation Office of Management & Budget

FROM

Fisa

Lisa Jymm, Deputy Executive Director Navajo Nation Fiscal Recovery Fund Office

DATE

February 27, 2023

**SUBJECT** 

:

CD-61-22 - Allocation of \$7,110,000 in Navajo Nation Fiscal Recovery Funds per

Delegate Vince James Delegate Region.

The Navajo Nation Fiscal Recovery Fund Office (NNFRFO) is requesting business units equaling \$7,110,000 per CD-61-22, Exhibit A, as listed in the table below:

| No. | Description  | Category | \$             | 1          |
|-----|--|----------|----------------|------------|
| 1   | Jeddito Chp House Wiring                                   | 2.18     | \$350,000.00   | K211595    |
| 2   | Jeddito Chp Bathroom Additions                             | 1.14     | \$400,000.00   | 15211596   |
| 3   | Jeddito Chp House Renovation                               | 2.22     | \$260,000.00   | K211597    |
| 4   | Jeddito Chp Cemetery Construction and Renovation           | 6.1      | \$185,000.00   | 1211598    |
| 5   | Jeddito Chp Housing Renovations                            | 2.18     | \$595,000.00   | K211599    |
| 6   | Steamboat Chp Warehouse Project                            | 1.14     | \$220,000.00   | ]          |
| 7   | Steamboat Chp Scattered Water Line II                      | 5.15     | \$1,480,000.00 | ]          |
| 8   | Cornfields Chp PPE/Food Supply Storage Building            | 1.14     | \$150,000.00   | K2115100   |
| 9   | Cornfields Chp Heating Source Assistance program           | 2.2      | \$95,000,00    | 1211510    |
| 10  | Cornfields Chp Navajo Station Phase IV Powerline Extension | 2.18     | \$225,000.00   | 16211510   |
| 11  | Cornfields Chp Septic Tank Operation and Maintenance Cost  | 5.5      | \$95,000.00    | K2115100   |
| 12  | Cornfields Chp Cemetery Fencing                            | 6.1      | \$75,000.00    | 42415 104  |
| 13  | Cornfields Chp Technology Upgrade                          | 3.5      | \$35,000.00    | K2115 107  |
| 14  | Cornfields Chp Food Assistance Program                     | 2.1      | \$65,000.00    | K2115 106  |
| 15  | KinDahLichii Chp Renovation                                | 1.4      | \$498,000.00   | K2115107   |
| 16  | KinDahLichii Chp Bathroom Additions                        | 1.14     | \$682,000.00   | 1 2115 100 |
| 17  | Ganado Chp Waterline Extension Project                     | 5.13     | \$1,700,000.00 | K2115109   |
|     |  | TOTAL:   | \$7,110,000    |            |

Page 2 of 2

Memo dated 2/27/23

RE: \$7.1M for Delegate James' Region

Due to the change in administration, FRFO is in the process of providing these project documents contained in this resolution to the newly appointed DCD Division Director for his review, acknowledge and signature. Attached are copies of the resolution with updated signatures and documents.

FRFO will be forwarding these documents to OMB, upon obtaining the signature of the current DCD Director Calvin Castillo, to set-up the new business units in FMIS/JDE.

If you have any questions, please feel free to contact me by phone at (928) 309-5535 or by email at <a href="mailto:liymm@navajo-nsn.gov">liymm@navajo-nsn.gov</a>. Thank you.

CC: Germaine Jones, Deputy Contracting Officer, OMB Christine Chavez, Director, Contract Acctg/OOC

#### NAVATO NATION FISCAL REGOVERY RUND DELECATE REGIONIEROLIGITE LANS.

EXHIBIT

COUNCIL DELEGATE: Delegate Vince R. James

снартегs: Jeddito, Cornfields, Ganado, Kinlichee, Steamboat

| FUNDING RECIPIENT                    | SUBRECIPIENT             | EXPENDITURE PLAN / PROJECT  | ADMIN OVERSIGHT   | FRF<br>CATEGORY | DOJ REVIEW# | AMOUNT          |
|--------------------------------------|--------------------------|---|---|-----------------|-------------|-----------------|
|                                      |                          | TOTAL AMOUNT from PAGE 01   |   |                 |             | \$ 3,960,000.00 |
| Division of Community<br>Development | *Cornfields<br>Chapter   | Cornfields Chapter Septic Tank<br>Operation and Maintenance Cost                              | Division of Community<br>Development                                  | 5.5             | HK00225     | \$ 95,000.00    |
| Division of Community<br>Development | *Cornfields<br>Chapter   | Cornfields Chapter Cemetery Fencing   | Division of Community<br>Development                                  | 6.1             | HK0228      | \$ 75,000.00    |
| Division of Community<br>Development | *Cornfields<br>Chapter   | Cornfields Chapter Technology<br>Upgrade  | Division of Community<br>Development                                  | 3.5             | HK0229      | \$ 35,000.00    |
| Division of Community<br>Development | *Cornfields<br>Chapter   | Cornfields Chapter Food Assistance<br>Program   | Division of Community<br>Development                                  | 2.1             | HK0231      | \$ 65,000.00    |
| Division of Community<br>Development | *KinDahLichii<br>Chapter | KinDahLichii Chapter Renovation   | CinDahLichii Chapter Renovation Division of Community Development 1.4 |                 | HK0253      | \$ 498,000.00   |
| Division of Community<br>Development | *KinDahLichii<br>Chapter | KinDahLichii Chapter Bathroom<br>Additions  | Division of Community<br>Development                                  | 1.14            | HK0256      | \$ 682,000.00   |
| Division of Community<br>Development | *Ganado Chapter          | Ganado Chapter Waterline Extension<br>Project   | Department of<br>Water Resources                                      | 5.13            | HK0306      | \$ 1,700,000.00 |
|                                      |                          |   |   |                 |             |                 |
|                                      |                          | UN-ALLOCATED AMOUNT   |   |                 |             | \$ 1,692,340.00 |
| *Per CJN-29-22, Section              | n Three (E), the "Navajo | o Nation Central Government may award funding implement and manage specific projects, but sha | to LGA-Certified  | •               | TOTAL:      | \$ 8,802,340.00 |

Chapters through sub-recipient agreements to implement and manage specific projects, but shall ma Page 2 of 2 Administrative Oversight over such funding and Delegate Region Project Plans.

K2115103 K2115104

#### navajo nationielscal regovery rund delegate regioniproject plan

EXHIBIT

COUNCIL DELEGATE: Delegate Vince R. James

снартегs: Jeddito, Cornfields, Ganado, Kinlichee, Steamboat

| f | FUNDING RECIPIENT                    | SUBRECIPIENT             | EXPENDITURE PLAN / PROJECT  | ADMIN OVERSIGHT                      | FRF<br>CATEGORY | DOJ REVIEW# | AMOUNT          |
|---|--------------------------------------|--------------------------|---|--------------------------------------|-----------------|-------------|-----------------|
|   | Division of Community<br>Development | NONE<br>IDENTIFIED       | Jeddito Chapter House Wiring  | Division of Community<br>Development | 2.18            | HK0215      | \$ 350,000.00   |
|   | Division of Community<br>Development | NONE<br>IDENTIFIED       | Jeddito Chapter Bathroom Additions  | Division of Community<br>Development | 1.14            | HK0216      | \$ 400,000.00   |
|   | Division of Community<br>Development | NONE<br>IDENTIFIED       | Jeddito Chapter House Renovation  | Division of Community<br>Development | 2,22            | HK0217      | \$ 260,000.00   |
|   | Division of Community<br>Development | NONE<br>IDENTIFIED       | Jeddito Chapter Cemetery Construction and Renovation                                    | Rodger Paul,<br>Chapter President    | 6.1             | HK0218      | \$ 185,000.00   |
|   | Division of Community<br>Development | NONE<br>IDENTIFIED       | Jeddito Chapter Housing Renovations   | Division of Community<br>Development | 2.18            | HK0226      | \$ 595,000.00   |
| - | Division of Community<br>Development | *Steamboat<br>Chapter    | Steamboat Chapter Warehouse Project   | Division of Community<br>Development | 1.14            | HK0219      | \$ 220,000.00   |
|   | Division of Community<br>Development | *Steamboat<br>Chapter    | Steamboat Chapter Scattered Water<br>Line II  | Department of<br>Water Resources     | 5.15            | HK0220      | \$ 1,480,000.00 |
|   | Division of Community<br>Development | *Cornfields<br>Chapter   | Cornfields Chapter PPE/Food Supply Storage Building                                     | Division of Community<br>Development | 1.14            | HK0221      | \$ 150,000.00   |
|   | Division of Community<br>Development | *Cornfields<br>Chapter   | Cornfields Chapter Heating Source<br>Assistance Program                                 | Division of Community<br>Development | 2.2             | HK0223      | \$ 95,000.00    |
|   | Division of Community<br>Development | *Cornfields<br>Chapter   | Cornfields Chapter Navajo Station<br>Phase IV Powerline Extension                       | Division of Community<br>Development | 2.18            | HK0224      | \$ 225,000.00   |
| , | *Per CJN-29-22, Sectio               | n Three (E), the "Navajo | Nation Central Government may award funding to make manage specific projects, but shall | o LGA-Certified                      |                 | TOTAL:      | \$ 3,960,000.00 |

Page 1 of 2 Administrative Oversight over such funding and Delegate Region Project Plans."

#### THE NAVAJO NATION

#### JONATHAN NEZ | PRESIDENT MYRON LIZER | VICE PRESIDENT



January 6, 2023

Hon. Otto Tso Office of the Speaker Post Office Box 3390 Window Rock, AZ 86515

RE: CD-61-22, An Action Relating to Naabik'íyáti' Committee and Navajo Nation Council; Approving the Navajo Nation Fiscal Recovery Fund Delegate Region Project Plan for Honorable Vince R. James' Delegate Region (Chapters: Jeddito, Cornfields, Ganado, Kinlichee, Steamboat)

Dear Speaker Tso,

The Nez/Lizer Administration supports the Chapters' endeavors to work collaboratively with their respective Council Delegate in completing the process to access funding made available with the \$211,256,148 allocated for regional expenditure plans under CJN-29-22.

The process to secure funding also involves collaborative efforts between the Chapters, the Division of Community Development, Navajo Nation Fiscal Recovery Fund (NNFRF) Office and the Navajo Nation Department of Justice (NNDOJ). Per BFS-31-21, each proposed expenditure must obtain NNDOJ verification that each proposed project is an eligible expense within ARPA/NNFRF regulations. Each of the projects within CD-61-22 has met all the requirements.

The ARPA/NNFRF process is still evolving since the inception of this funding. Within the United States Treasury and the Navajo Nation, processes have been updated at various times. An example is the Treasury guidelines referenced within Navajo Nation Council resolutions CJY-41-21 and CJN-29-22; the Treasury guidelines exhibit was updated by the United States Treasury on September 20, 2022. Accordingly, the legal guidance provided by NNDOJ and Office of Legislative Counsel is modified to comply with the Treasury guidelines.

One such modification of legal guidance involved the processing of regional expenditure plans. Originally, the guidance was that all projects had to equal \$8,802,340 to be considered as completed and ready for legislative action. This guidance was modified in December 2022 to allow partial funding of the \$8,802,340 allocations so that proposed ARPA/NNFRF projects ready for legislative action could be processed by Office of Legislative Counsel. Because of the time constraints for the 24<sup>th</sup> Navajo Nation Council to act on proposed legislation, programs did not have sufficient time to provide written verification to Chapters regarding the change in legal guidance.

#### THE NAVAJO NATION



#### JONATHAN NEZ | PRESIDENT MYRON LIZER | VICE PRESIDENT

Pursuant to the authority vested in the Navajo Nation President, I am signing Resolution CD-61-22 into law.

Sincerely,

Jonathan Nez, Presidera

THE NAVAJO NATION

Myron Vizer, Vice President THE NAVAJO NATION

### RESOLUTION OF THE NAVAJO NATION COUNCIL 24th NAVAJO NATION COUNCIL - FOURTH YEAR, 2022

#### AN ACTION

RELATING TO THE NAABIK'ÍYÁTI' COMMITTEE AND NAVAJO NATION COUNCIL; APPROVING THE NAVAJO NATION FISCAL RECOVERY FUND DELEGATE REGION PROJECT PLAN FOR HONORABLE VINCE R. JAMES' DELEGATE REGION (CHAPTERS: JEDDITO, CORNFIELDS, GANADO, KINLICHEE, STEAMBOAT)

#### BE IT ENACTED:

#### SECTION ONE. AUTHORITY

- A. The Navajo Nation Council is the governing body of the Navajo Nation. 2 N.N.C. § 102(A).
- B. The Naabik'iyati' Committee is a standing committee of the Navajo Nation Council with the delegated responsibility to hear proposed resolution(s) that require final action by the Navajo Nation Council. 2 N.N.C. § 164(A)(9).
- C. Navajo Nation Council Resolution No. CJN-29-22, incorporated herein by reference, mandates that Navajo Nation Fiscal Recovery Fund ("NNFRF") Delegate Region Project Plans be approved by Navajo Nation Council resolution and signed into law by the President of the Navajo Nation pursuant to 2 N.N.C. § 164 (A) and 2 N.N.C. §§ 1005 (C) (10), (11), and (12).

#### SECTION TWO. FINDINGS

A. Navajo Nation Council Resolution No. CJN-29-22, AN ACTION RELATING TO THE NAABIK'ÍYÁTI' COMMITTEE AND NAVAJO NATION COUNCIL; ALLOCATING \$1,070,298,867 OF NAVAJO NATION FISCAL RECOVERY FUNDS; APPROVING THE NAVAJO NATION FISCAL RECOVERY FUND EXPENDITURE PLANS FOR: CHAPTER AND REGIONAL PROJECTS; PUBLIC SAFETY EMERGENCY COMMUNICATIONS, E911, AND RURAL ADDRESSING PROJECTS; CYBER SECURITY; PUBLIC HEALTH PROJECTS; HARDSHIP ASSISTANCE; WATER AND WASTEWATER PROJECTS; BROADBAND PROJECTS; HOME ELECTRICITY CONNECTION AND ELECTRIC CAPACITY MANUFACTURED PROJECTS: HOUSING PROJECTS AND CONSTRUCTION BATHROOM ADDITION PROJECTS: FACILITIES: CONTINGENCY FUNDING; AND REDUCED ADMINISTRATIVE FUNDING, was signed into law by the President of the Navajo Nation on July 15, 2022.

- B. CJN-29-22, Section Three, states, in part and among other things, that:
  - 1. The Navajo Nation hereby approves total funding for the NNFRF Chapter and Chapter Projects Expenditure Plan from the Navajo Nation Fiscal Recovery Fund in the total amount of two hundred eleven million two hundred fifty-six thousand one hundred forty-eight dollars (\$211,256,148) to be divided equally between the twenty-four (24) Delegate Regions in the amount of eight million eight hundred two thousand three hundred forty dollars (\$8,802,340) per Delegate Region . . and allocated through Delegate Region Project Plans approved by Navajo Nation Council resolution and signed into law by the President of the Navajo Nation . . . See CJN-29-22, Section Three (B).
  - 2. The Delegate Region Project Plan funding will be allocated to the Navajo Nation Central Government, specifically the Division of Community Development or other appropriate Navajo Nation Division or Department, to implement the projects rather than directly to the Chapters. See CJN-29-22, Section Three (D).
  - 3. The Navajo Nation Central Government, specifically the Division of Community Development or other appropriate Navajo Nation Division or Department, shall manage and administer funds and Delegate Region Project Plans on behalf of Non-LGA-Certified Chapters. The Navajo Nation Central Government may award funding to LGA-Certified Chapters through sub-recipient agreements to implement and manage specific projects, but shall maintain Administrative Oversight over such funding and Delegate Region Project Plans. See CJN-29-22, Section Three (E).
  - 4. Each Navajo Nation Council delegate shall select Fiscal Recovery Fund eligible projects within their Delegate Region to be funded by the NNFRF Chapter and Regional Projects Expenditure Plan through a Delegate Region Projects Plan. The total cost of projects selected by each Delegate shall not exceed their Delegate Region distribution of eight million eight hundred two thousand three hundred forty dollars (\$8,802,340). See CJN-29-22, Section Three (F).
  - 5. Each Delegate Region Project shall identify its Administrative Oversight entity and its Oversight Committee(s) and be subject CJY-41-21's NNDOJ initial eligibility determination. See CJN-29-22, Section Three (L)(5) and (L)(6).

- C. All projects listed in the Hon. Vince R. James' Delegate Region Projects Plan, attached as **Exhibit A**, have been deemed Fiscal Recovery Fund eligible by NNDOJ. In addition, Hon. Vince R. James' Delegate Region Projects Plan does not exceed the amount of \$8,802,340, as set forth in CJN-29-22, Section Three (F).
- D. The Navajo Nation Council hereby finds that it is in the best interest of the Navajo Nation and the Hon. Vince R. James' Delegate Region Chapters and communities to approve and adopt the Navajo Nation Fiscal Recovery Fund Delegate Region Project Plan for Hon. Vince R. James' Delegate Region (Chapters: Jeddito, Cornfields, Ganado, Kinlichee, Steamboat) as set forth in Exhibit A.

#### SECTION THREE. APPROVAL OF HON. VINCE R. JAMES' DELEGATE REGION PROJECT PLAN

- A. The Navajo Nation hereby approves the Fiscal Recovery Fund Delegate Region Project Plan for Hon. Vince R. James' Delegate Region (Chapters: Jeddito, Cornfields, Ganado, Kinlichee, Steamboat) set forth in **Exhibit A**.
- B. The Delegate Region Project Plan approved herein shall comply with all applicable provisions of CJY-41-21, CJN-29-22, and BFS-31-21.
- C. Any inconsistencies between this legislation, the Delegate Region Project Plan, and the individual project appendix, shall be resolved in favor of the project appendix reviewed by Department of Justice during their eligibility determination(s).

#### SECTION FOUR. AMENDMENTS

Amendments to this legislation or to the Delegate Region Project Plan approved herein shall only be adopted by resolution of the Navajo Nation Council and approval of the President of the Navajo Nation pursuant to 2 N.N.C. § 164 (A) (17) and 2 N.N.C. §§ 1005 (C) (10), (11), and (12).

#### SECTION FIVE. EFFECTIVE DATE

This legislation shall be effective upon its approval pursuant to 2 N.N.C. § 221(B), 2 N.N.C. § 164 (A)(17), and 2 N.N.C. § \$ 1005 (C)(10), (11), and (12).

#### SECTION FIVE. SAVING CLAUSE

If any provision of this legislation is determined invalid by the Navajo Nation Supreme Court, or by a Navajo Nation District Court without appeal to the Navajo Nation Supreme Court, those provisions of this legislation not determined invalid shall remain the law of the Navajo Nation.

#### CERTIFICATION

I hereby certify that the foregoing resolution was duly considered by the 24th Navajo Nation Council at a duly called meeting in Window Rock, Navajo Nation (Arizona), at which a quorum was present and that the same was passed by a vote of 20 in Favor, and 00 Opposed, on this 29th day of December 2022.

Honorable Otto Tso, Speaker 24th Navajo Nation Council

/2.30.2022\_ DATE

Motion: Honorable Paul Begay Second: Honorable Edmund Yazzie

Speaker Otto Tso not voting

#### ACTION BY THE NAVAJO NATION PRESIDENT:

| 1. | foregoing legislation, pursuant to 2 N.N.C. § 1005 (C) (10), on this  on day of January, 2023,  Jonathan New, President  Navajo Nation                                    |
|----|---|
| 2. | I, hereby, veto the foregoing legislation, pursuant to 2 N.N.C. \$ 1005 (C)(11), on this  |
|    | Jonathan Nez, President<br>Navajo Nation  |
| 3  | I, hereby, exercise line-item veto pursuant to the budget line-item veto authority delegated to the President by vote of the Navajo People in 2009, on this day of, 2022. |
|    | Jonathan Nez, President   |
|    | Navajo Nation   |

# Jeddito Chp Bathroom Additions

# NNDOJ Initial Eligibility Determination



#### NAVAJO NATION DEPARTMENT OF JUSTICE

OFFICE OF THE ATTORNEY GENERAL

DOREEN N. MCPAUL Attorney General KIMBERLY A. DUTCHER Deputy Attorney General

## DEPARTMENT OF JUSTICE INITIAL ELIGIBILITY DETERMINATION FOR NAVAJO NATION FISCAL RECOVERY FUNDS

| RFS/HK Review #: HK0216                     | -  |
|---|--|
| Date & Time Received: 11/15/22 16:2         | .0   |
| Date & Time of Response: 11/29/2022 5:0     | 0 PM                                       |
| Entity Requesting FRF:leddito_Chapter_      |  |
| Title of Project:Bathroom Additions         |  |
| Administrative Oversight: _Division_of Comm | nunity Development                         |
| Amount of Funding Requested: \$400,000      |  |
| Eligibility Determination:                  |  |
| ⊠ FRF eligible                              |  |
| ☐ FRF ineligible                            |  |
| ☐ Additional information requested          |  |
| FRF Eligibility Category:                   |  |
| ☑ (1) Public Health and Economic Impact     | (2) Premium Pay                            |
| ☐ (3) Government Services/Lost Revenue      | (4) Water, Sewer, Broadband Infrastructure |
|   |  |
|   |  |

| Services).   | Reporting Expenditu                             | re Category: 1:14 (Other Public Health  |
|--|---|---|
| Returned for the following re<br>Procedures):  | asons (Ineligibility Rea                        | sons / Paragraphs 5. E. (1) - (10) of FRF   |
| <ul> <li>☐ Missing Form</li> <li>☐ Supporting documentation m</li> <li>☐ Project will not be completed</li> <li>☐ Ineligible purpose</li> <li>☐ Submitter failed to timely submitter failed to timely submitsufficient to make a proper</li> </ul> | by 12/31/2026<br>omit CARES reports<br>itted is | <ul> <li>□ Expenditure Plan incomplete</li> <li>□ Funds will not be obligated by</li> <li>12/31/2024</li> <li>□ Incorrect Signatory</li> <li>□ Inconsistent with applicable NN or federal laws</li> </ul> |
| Name of DOJ Reviewer:  | Kristen A. Lowell  Kakowell                     |   |

Disclaimers: An NNDOJ Initial Eligibility Determination will be based on the documents provided, which NNDOJ will assume are true, correct, and complete. Should the Project or Program change in any material way after the initial determination, the requestor must seek the advice of NNDOJ. An initial determination is limited to review of the Project or Program as it relates to whether the Project or Program is a legally allowable use – it does not serve as an opinion as to whether or not the Project or Program should be funded, nor does it serve as an opinion as to whether or not the amount requested is reasonable or accurate.

# Appendix A Per BFS-31-21

# THE NAVAJO NATION FISCAL RECOVERY FUNDS REQUEST FORM & EXPENDITURE PLAN FOR NON-GOVERNANCE CERTIFIED CHAPTERS

#### Part 1. Identification of parties.

| 4 Cir It Inclinitarium or but  |   |
|--|---|
| Non-Governance Certified Chapter Jeddito Chapter   | Date prepared; 9/27/2022  |
| (EQUESING FIV.   | 928-738-2276  |
| mailing address: Keams Canvon, Arizona 86034   | wabsite (if any): Jedantolog: 12.42 journal of the control of the |
| This Form prepared by: Reeda Tom   | phone/email: 928-738-2276 rtom@nnchapters.org   |
| Community Services Coordinator CONTACT PERSON'S name and title   | CONTACT PERSONS Info  |
| Title and time of Project: Bathroom Additions  |   |
| Medeor Doul  | phone & email: 928-679-5356 rodgerpaul@gmail.com  |
| I serie  | 928-797-7887_fezboy_larou@yarico.com  |
| Chapter Vice-President   | phone & email: 928-206-4139 parlson@navajochapters.org  |
| Chapter Secretary: Parison Tom   | phone & email:  |
| Chapter Treasurer: Parison Tom   | phone & email: 928-738-2276 rtom@nnchapters.org   |
| Chapter Manager or CSC: Reeda Tom  | phone & email:  |
| Chapter Manager of CSC: Needla 10111  DCD/Chapter ASO: Eunice Begay  | phone & email: 925 331 333  |
| Amount of FRF requested: 400,000.00 FRF funding period:  | Notice to proceed to December 2026 10/11/30/30/30/30/30/30/30/30/30/30/30/30/30/  |
| ,  | प्रियाद्यार ६ प्रदेशय खनाम् स्था सम्प्राप्ति करान्य   |
| Part 2. Expenditure Plan details.  | the finds will be used for what numbers the location(s) to be served.   |
| (a) Describe the Program(s) and/or Project(s) to be funded, including how and what COVID-related needs will be addressed:  | me jungs will be used, for what purposes, are research to   |
| and what COVID-related needs will be addressed: This project will allocate \$400,000.00 for essential & design and construction bathroom additions for Jedd commonly known as "Jeddito Island" has endure year hindered years of infrastructure development and se number of homes who lack inside bathrooms and rur | ars of land dispute with the Hop Tribe. this has t the community back, and there remains a  |
|  |   |
|  | document attached   |
| (b) Explain how the Program or Project will benefit the Navajo Nation, No  | avejo communities, or the Navajo People:  |
| This project will benefit the needs of the Jeddito cor living quarters and Jeddito Chapter is striving to protein with a safe and healthy place to live especially   | vide assistance to community members to enable  |
|  | document attached   |
| (a) Provide a prospective timeline showing the estimated date of comi  | pletion of the Project and/or each phase of the Project. Disclose any   |

| Program(s) or Project(s) by December 31, 2026:  |
|---|
| Identify and assess homes for Bathroom Additions; have community listing on hand  |
| Procurement & Construction: June 2023 to September 2025   |
| Purchasing materials in bulk and the supplies chain could be challenging.   |
| ☐ document allached   |
| (d) Identify who will be responsible for implementing the Program or Project:   |
| The Division of Community Development will provide oversight of the project, in conjunction with the  |
| Jeddito Chapter.  |
| Securio Gilapiei.   |
|   |
| C****   |
| (e) Explain who will be responsible for operations and maintenance costs for the Project once completed, and how such costs will be funded  |
| (e) Explain who will be responsible for operations and mathematice costs for the Project office completed, and now about costs will be prospectively;   |
| The homeowners will be responsible for the operations and maintenance of their homes.   |
| THE HOMEOWING WITH BE TESPETISIES OF THE SPETISIONS SING MEMBERS OF THE MEMBERS   |
|   |
|   |
| em i . gardan d   |
|   |
| (f) State which of the 66 Fiscal Recovery Fund expenditure categories in the attached U.S. Department of the Treasury Appendix 1 listing the  |
| proposed Program or Project falls under, and explain the reason why:  |
| This project falls under 1.40 house wiring support; Other housing assistance for improvement is considered "other". With this funding, Jeddito Chapter can provide house wiring assistance to |
| community members that are living in sub-standard conditions to increase their health and safety.   |
| Contiliding Mellipers that are wing in adp-stalling conductors to male and making and accepts.  |
|   |
|   |
|   |
|   |
| ☐ document attached   |
|   |
| Part 3. Additional documents.   |
| List here all additional supporting documents attached to this FRF Expenditure Plan (or indicate N/A):  |
| Chapter resolutions approved and accepted on the community project.   |
|   |
|   |
| ☐ Chapter Resolution attached   |
| Part 4. Affirmation by Funding Recipient.   |
| •   |
| Funding Recipient affirms that its receipt of Fiscal Recovery Funds and the implementation of this FRF Expenditure Plan shall be in accordance  |
| with Resolution No. CJY-41-21, the ARPA, ARPA Regulations, and with all applicable federal and Nevaio Nation laws, regulations, and policies:   |
| Chapter's Allo All Dood   |
| Preparer: Approved by: Signature of Preparer: Contract PERSON Approved by: Signature of Preparer: Contract PERSON   |
| Meda Trus   |
| Approved by: Ollda orw Approved by: The Man Aso, Ast Ollkon Signature of CSC Signature of CSC   |
| Approved to submit  |
| for Review:   |

Appendix J:
Project Budget
Summary
Per
CJN-29-22

#### THE NAVAJO NATION PROJECT BUDGET SCHEDULE

| MARTE December Heither New  |      |         |            |          |           |          |          |   |          |                |          |          |              |                  |  |            |        |            |          |                |            | PAR       |          |           |               | Projec            | _                | mau    | OH               |            |
|---|------|---------|------------|----------|-----------|----------|----------|---|----------|----------------|----------|----------|--------------|------------------|--|------------|--------|------------|----------|----------------|------------|-----------|----------|-----------|---------------|-------------------|------------------|--------|------------------|------------|
| ART I. Business Unit No.: New Project Type: Construction Project Title: Jeddito Chapter Bathroom Addition |      |         |            |          |           |          |          |   |          |                |          |          |              |                  |  |            |        |            |          |                |            |           |          |           |               |                   |                  |        |                  |            |
| Project Title: Jeddito Chapter  | Baum | oniii W | uunion     |          | last Ford | la delli | a.Can    | - muzní                                     | h.       |                |          |          |              |                  | <u>-</u>                               |            |        |            |          | •••            |            | Plan      | med S    | Start Dat | e:            | 10/01             | /2022            | 2      |                  |            |
| Project Description: To design 8  | cons | truct b | atoroo     | m addii  | ion iui   | Jedan    | O CON    | HIMI  | ıy       |                |          |          |              |                  |  |            |        |            |          |                |            |           |          | ad Date   |               | 09/30             | /2026            | 5      |                  |            |
|   |      |         |            |          |           |          |          |   |          |                |          |          |              |                  |  |            |        |            |          |                |            | D(o)      | ani ili  | anager    | Chan          | fer Sta           | ff.              |        | · · · · · ·      |            |
| Check one box:  | И.C  | dainal  | Budge      | et       |           | Budge    | et Revi  | sion  |          | Bui            | dget R   | ealloc   | ation        |                  | Budç                                   | jet Mo     | difica | tion.      |          |                |            | rioj      | COL INI  | anago     |               |                   |                  |        |                  | -          |
|   |      | 2       |            |          |           |          |          |   |          |                |          |          |              |                  |  |            |        |            |          |                |            |           |          |           |               | pected            | Com              | dolinn | Dala             | ir I       |
| PART III.   | PAR  | TIV.    | Use        | Fiscal \ | ear (F    | Y) Qu    | arters   | to cor                                      | nplete   | the l          | nform    | ation !  | pelow        | . 0 <del>=</del> | Oct.                                   | N = N      | ov.; D | = Dec      | c., elc  | ; <u>.</u>     |            |           |          |           | אם<br>ר       | pecteo<br>oject e | record<br>Fraith | e B E  | r Dake<br>Y Mire | '          |
| List Project Task separately; such as   |      |         |            |          |           | FY 20    | 23       |   |          |                |          |          |              |                  |  |            |        | FY         | 2024     | ·              |            | · · · · · |          | 33.       | 1 hi          |                   | /30/2            |        | , G155           | <u> </u>   |
| Plan, Design, Construct, Equip or   |      | 1st Qt  | <i>5</i> , | 2        | nd Qtr    |          | 6.5      | rd Qt                                       | ·        |                | 4th O    |          |              | 1st Q            |  | 1.         | 2nd Q  |            | _        | 3rd Qt         |            | +         | 4th (    |           |               | <del></del> 1     | /3u/2            | - T    |                  | <b>- </b>  |
|   | 0    |         | D          | J        | F         | M        | A        | M   | 7        | J.             | A        | <u> </u> | 0            | N                | D.                                     | J          | F      | M          | A        | . M            | <u>  1</u> | <u> </u>  | Α.       | \$        | -             |                   |                  |        | - 1              | 1 1        |
| 1 Identify & assess homes for   | X    | X       | ×          | X        | X         | X.       | X-       | X,  |          | ļ              |          |          |              | ĺ                |  |            |        | 1          | l l      |                |            |           |          |           |               |                   |                  | 1      |                  |            |
| bathroom addition   |      |         |            | 1        |           |          |          |   |          | 1              | }        |          | 1            | ĺ                |  |            |        |            |          |                | ŀ          |           |          |           |               |                   |                  |        |                  |            |
|   |      |         |            |          | ļ         |          |          |   |          | 1              |          |          |              |                  | 1                                      |            | l      |            | 1        |                | 1          |           | 1        |           | 1             |                   | }                |        | l                |            |
|   | •    | 1       |            |          |           |          | '        |   |          | L.             | ļ.,      | l.       | ×            | x                | X.                                     | x          | X.     | x          | x        | l <sub>x</sub> | x          | x         | x.       | x         | 925           |                   |                  | 1      | j                |            |
| 2 Procurement & construct   |      |         |            |          |           | ŀ        |          |   |          | X              | X        | X        | <b> </b> ^   | ^                | <u> </u> ^_                            | <b> </b> ^ | ľ      | <b> </b> ^ | ^        | ^              | ľ          | "         | <u> </u> | ļ"        |               |                   |                  |        |                  | į į        |
| bathroom  | l    |         |            | 1        |           | ļ        |          |   |          | ļ              | 1        |          |              | İ                |  | 1          | 1      |            |          |                |            |           |          | 1         | l             |                   | -                |        |                  |            |
| 1   | ŀ    |         |            |          |           | 1        |          | ļ   |          | 1              | ĺ        | Ì        |              |                  | i                                      | 1          |        |            |          |                | ļ          |           | l        |           |               |                   |                  |        | - 1              | 1          |
| Ļ   |      | 1       |            |          |           |          |          | ]   | ĺ        |                |          |          |              |                  | İ                                      | 1          |        |            |          |                |            | ŀ         |          |           | 1             |                   |                  | -      | ĺ                |            |
|   | 1    | 1       |            | ŀ        | 1         |          |          |   |          |                | 1        | İ        |              |                  |  | ł          |        |            | 1        |                | ]          |           | 1        |           |               |                   | 1                | ĺ      |                  |            |
|   | 1    |         |            | 1        |           | ļ        | 1        |   |          |                | [        | 1        | İ            |                  |  |            | ļ      | 1          | 1        |                | 1          | 1         |          |           |               | 1 1               |                  |        |                  |            |
| <b>.</b>  |      |         | }          |          |           | 1        |          |   |          |                | 1        |          | 1            |                  |  | 1          |        |            | 1        |                | 1          |           |          |           | -             |                   | l                | Į      |                  |            |
|   |      |         |            |          |           |          |          |   | 1        | 1              |          | ļ        | 1            | 1                | 1                                      |            |        |            | 1        |                | 1          |           |          | 1         |               |                   |                  | •      | 1                |            |
|   | 1    |         |            | ı        |           | 1        |          |   |          |                |          | 1        | l            |                  |  |            | 1      |            | 1        |                |            |           |          |           | 1             |                   | .                |        |                  | - 1        |
|   | 1    | 1       | l          | 1        |           | ļ        |          |   |          |                |          |          | 1            | 1                | 1                                      |            | 1      |            | 1        |                | 1          | ļ         | 1        |           |               | 1 1               |                  |        |                  |            |
| 1   | ı    | l       | ]          |          |           |          |          | ļ   |          | 1              | 1        | 1        | 1            | 1                | İ                                      | 1          |        |            |          |                |            | 1         | 1        | Į         | 1             |                   |                  | ļ      |                  |            |
|   | ļ    | 1       |            |          |           |          |          | 1   |          |                |          | 1        |              |                  | 1                                      |            |        | 1          |          |                |            |           |          |           | 1             |                   |                  | Ì      |                  | .          |
|   | 1    |         | l          |          |           |          | 1        |   |          |                |          |          |              |                  |  |            |        | 1          | Į        | ļ              | ļ          |           |          |           | ĺ             | '                 | ìΙ               | .      |                  | .          |
|   | İ    |         | i          | 1        |           | İ        |          |   | ļ        | 1              | 1        |          | 1            |                  |  | 1          |        |            | ĺ        |                |            |           |          | 1         |               |                   |                  |        |                  | ıl         |
|   | •    |         | 1          |          |           |          |          |   | i        | 1              |          |          | 1            | İ                | ļ                                      |            | ļ      | 1          |          |                |            | 1         |          | 1         |               | Į l               |                  |        |                  | , <b>i</b> |
| l l   | 1    | 1       |            | 1        |           |          | Ì        |   |          |                |          |          | 1            | -                | 1                                      |            | 1      | İ          |          |                |            |           |          |           |               |                   |                  |        |                  | . l        |
| i   | 1    |         | ļ          |          |           |          |          |   |          | 1              |          |          |              | 1                |  |            | 1      |            | -        |                |            |           |          |           |               | İ                 |                  |        |                  | ı l        |
|   |      |         | <u>L_</u>  |          | .]        | <u></u>  |          | <u>ــــــــــــــــــــــــــــــــــــ</u> | <u> </u> | <del>.  </del> | <u> </u> |          | <del> </del> | <u>ا ب</u>       | ــــــــــــــــــــــــــــــــــــــ | ┈          |        |            | ╄        |                | 1          | +         | ٠        | <u></u>   | <del>- </del> | <del></del>       | RÖJE             | CT TO  | DTAL             |            |
| PART V.   |      | \$      |            |          | \$        | •        | ↓        | \$  |          | <u> </u>       | \$       | 5.05     |              | \$               |  | ┰          | \$     |            | ╀        | \$             |            | +         | `        | <u> </u>  | ┼~            | !                 |                  | .000.0 |                  |            |
| Expected Quarterly Expenditures   |      |         |            |          |           |          | <u> </u> |   |          | 1.4            | 00.00    | J.00     | <u> </u>     |                  |  | 1          |        |            | <u> </u> | ·              |            | <u></u>   |          |           | <u> </u>      |                   | Ţ.,              |        |                  |            |
|   |      |         |            |          |           |          |          |   |          |                |          |          |              |                  |  |            |        |            |          |                |            |           |          |           |               |                   |                  |        |                  |            |

| FOR OMB USE ONLY: | Resolution No: | FMIS Set Up Date: | Company No: | OMB Analyst: |
|-------------------|----------------|-------------------|-------------|--------------|

Signed

Budget

Forms 1, 2 & 4

(Other budget forms if needed)

#### THE NAVAJO NATION PROGRAM BUDGET SUMMARY

Page \_\_\_ of\_\_ BUDGET FORM 1

| KEW   | Program Title:  |  | Letto Charter<br>Bethroom Additions  |  | Division/Branch:   | Jeddito   |   |  |  |
|---|---|--|--|--|--|---|---|--|--|
|   | Phone   | No.:   | Email Email  | Address:   |  |   |   |  |  |
| Flacel Year<br>/Term  | Amount  | % of<br>Total  | PART III. BUDGET SUMMARY   | Fund<br>Type<br>Code   | (A) NNC Approved Orland Burlant  | (B)   | (C)<br>Difference or<br>Total   |  |  |
| 100022-03025  | 400,000,00  | 100%   | 2001 Personnel Expenses  | 1  | Original Straiger  | r ropeous suspen  | 1000  |  |  |
|   |   |  |  |  |  |   |   |  |  |
|   |   |  | AND DESCRIPTION OF THE PARTY OF |  |  |   |   |  |  |
|   |   |  |  |  |  |   |   |  |  |
|   |   |  | 5000 Lease and Rental  |  |  |   |   |  |  |
|   |   |  | 5500 Communications and Utilities  |  |  |   |   |  |  |
|   |   |  | 8000 Repairs and Maintenance   | -  |  |   |   |  |  |
|   |   |  | 6500 Contractual Services  | P /2   |  | 100,218 8   | · ·   |  |  |
|   |   |  | 7000 Special Transactions  | )  |  |   |   |  |  |
|   |   |  | 8000 Public Assistance   | 6 4  |  | 299,782   |   |  |  |
|   |   |  | 9000 Capital Outlay  |  |  |   |   |  |  |
|   |   |  | 9500 Matching Funds  |  |  |   |   |  |  |
|   |   |  | 9500 Indirect Cost   |  |  |   |   |  |  |
|   |   |  |  | TOTAL  | \$0.00   | 400,000.00  | 0   |  |  |
| PART IV. POSITIONS AND VEHICLES   |   |  |  |  | (0)  | Œ   |   |  |  |
|   |   |  | Total # of Positions E   | Budgeted:  |  |   |   |  |  |
| TOTAL:  | \$400,000.00  | 100%   |  |  |  |   |   |  |  |
| E THAT THE IN   | ORMATION CON  | TAINED   | N THIS BUDGET PACKAGE IS COMPLE  | TE AND AC  | CURATE.  |   |   |  |  |
| SUBMITTED BY: Sonletse Bin-Martin, Department Manager APPROVED BY: Dr. Rearl Yellosman, Bescutive Director Program Manager's Pointed Name Division Director / Branch Chief's Printed Name |   |  |  |  |  |   |   |  |  |
| Soulate Ch 10/25/2022 Gentlellaman 10.31.22   |   |  |  |  |  |   |   |  |  |
|   | Flaced Year ITERM 10/01/22-960/26  TOTAL: DE THAT THE INITIAL THE | Flocal Year ITerm Amount  10/01/22-950226 400,030.00  TOTAL: \$400,000.00  TOTAL: \$400,000.00  TOTAL: S400,000.00  TOTAL: S400,000.00  TOTAL: S400,000.00  TOTAL: S400,000.00  TOTAL: S400,000.00 | Fiscal Year ITerm Amount Total  10/01/22-030/28 400,000.00 100%  TOTAL: \$400,000.00 100%  E THAT THE INFORMATION CONTAINED  IMPRICATION CONTAINED  IMPRICATION CONTAINED  | Phone No.: Email  Flood Year   Total   PART III. BUDGET SUMMARY    1000122465225   460,000.00   100%    2001   Personnel Expenses    3000   Travel Expenses    3500   Maeting Expenses    4000   Supplies    5000   Lease and Rental    5500   Communications and Utilities    8000   Repairs and Maintenance    8500   Centractual Services    7000   Special Transactions    8000   Public Assistance    9000   Capital Outlay    9500   Matching Funds    9500   Indirect Cost    PART IV. POSITIONS AND VEHICLES    Total # of Positions E    Total # of Positions E    Total # of Vehicles E    Total # of Vehicles E    Total # of Vehicles E    Total # of Vehicles E    Total # of Vehicles E    Total # of Positions E    Total # of Vehicles E    Total # of Veh | Phone No.:  Flaced Year Flaced | Program Title:    Bedinger   Bedinger   Bedinger   Bedinger | Phone No.: Email Address: Jeddito  Flood Year   Amount   Year   PART III. BUDGET SURMARY   Fund   Type   Code   Crighnal Budget   Proposed Budget |  |  |

James Adakai, Deputy Director
Division of Community Development

Calvin Castillo, Division Director Division of Community Development FY 2023

#### THE NAVAJO NATION

| PÁ       | H    | LP           | <b>ROOM</b> | <b>BON</b> | RMATIO   | nł:                  |  |                       |                         |  |            |           |                    |  |         |       |                   |            |                |              |       | X01      |      |
|----------|------|--------------|-------------|------------|--|----------------------|--|-----------------------|-------------------------|--|------------|-----------|--------------------|--|---------|-------|-------------------|------------|----------------|--------------|-------|----------|------|
| L        |      |              |             |            | nt No.:  |                      |  |                       | Program Name/Title:     |  |            |           | Bethroom Additions |  |         |       |                   |            |                |              |       |          |      |
|          |      |              |             |            |  |                      |  | BERPURP               |                         |  |            |           |                    |  |         |       |                   |            |                |              |       |          |      |
| <b> </b> | ICR  | 3 460        | uid Cire    | den sen    | SOMMOLI &  | NEUU-U)              | -12-22-02                                      | to approve            | AIRPA MSI               | 19899                                  | may rung a | er and s  | emid C             | atomically i   | TOUR WE | nile: | •                 |            |                |              |       |          |      |
| _        | H.   | F14 6        | errer ele   | 111777     | atziatenye   | KeE(+)               |  |                       |                         |  |            |           |                    |  | 7       |       | r.=\_             |            | 7,000          |              |       | 7500     |      |
| re       | KI.  |              | rouck       | an Pe      | <b>Q</b> -UKMA   | RUE CRO              | HEAL   |                       |                         |  |            | F         |                    | QTR<br>Actual  |         |       | QTR<br>Actual     | God        | J CYR          | $\mathbf{H}$ |       | 加        | 1000 |
| 1        | 1.   | Coal         | Statem      | ent:       |  |                      |  |                       |                         |  |            | -         |                    | AND DESCRIPTION OF THE PARTY OF |         |       |                   |            | 4              |              |       |          |      |
|          |      |              |             |            | The same of the sa | the same of the same | THE RESERVE AND ADDRESS OF THE PERSON NAMED IN | s for scatters        | ed homes                | on the J                               | eddio Com  | munit.    |                    |  |         |       |                   |            |                |              |       |          | - 8  |
|          |      | _            |             |            |  | arefObjec            | tive:  |                       |                         |  |            | _         | -                  |  | _       |       | y                 |            | -              | Minney       |       |          | -    |
|          |      |              | COLUMNO     |            | 08   |                      | -  |                       | -0.00000-0.00           |  | ******     | $\perp$ L | 6                  |  | 10      |       |                   | 10         |                | $\perp$      | 10    |          |      |
| 2        | 2. ( | <b>G03</b> 0 | Statem      | ant        |  |                      |  |                       |                         |  |            |           |                    |  |         |       |                   |            |                |              |       |          |      |
|          | 1    | Prom         | rom Par     | formes     | on Money   | urefObjec            | ther:  |                       |                         |  |            |           |                    |  |         |       |                   |            |                |              |       |          |      |
| -        | 8    |              |             |            |  |                      |  |                       |                         |  |            | Г         |                    | F  | T       |       |                   |            | T              | T            |       | I        |      |
| 3        | 1.   | Goal         | Statem      | ent        |  |                      |  |                       |                         |  |            |           |                    |  |         |       |                   |            | -              |              |       |          | _    |
|          | •    |              | - 1000      |            |  |                      |  |                       | Africa Company          |  |            |           |                    |  |         |       |                   |            |                |              |       |          | 1    |
|          | 1    | Progr        | ram Per     | formen     | co Maast   | ure/Objec            | tive:  |                       |                         |  |            | _         | *                  |  |         |       |                   |            | ,              |              |       |          |      |
| ١,       |      | 01           | Statem      |            |  |                      |  |                       |                         |  |            |           |                    |  | <u></u> |       |                   |            |                |              |       | <u> </u> | _    |
| 4        | e (  | 30E)         | diam'r.     |            |  |                      |  |                       |                         |  |            |           |                    |  |         |       |                   |            |                |              |       |          |      |
|          | ï    | Preco        | zem Per     | Corman     | co Monse   | ure/Objec            | fhere  |                       | ·                       | 1                                      |            |           |                    |  |         |       |                   |            |                |              |       |          |      |
|          |      |              |             |            |  |                      |  |                       |                         |  |            | Г         |                    |  | T       |       |                   |            | T              | T            |       |          |      |
| 6        | L    | Goel         | Statem      | ent        |  |                      |  |                       | No. of States of States | ## ################################### |            | -         |                    | Berne Wood, Stewart  |         |       | ·                 |            | -              |              |       |          | -    |
|          |      |              |             |            |  |                      |  |                       |                         |  |            | -         |                    |  |         |       |                   |            | (1 <b>=</b> 1) |              |       |          |      |
|          | 1    | Progr        | em Per      | forman     | oo Meast   | ure/Objac            | <b>Chro</b> c                                  |                       |                         |  |            | -         |                    |  |         |       |                   |            |                | _            |       | -        | _    |
|          | 7(7) |              |             |            |  |                      |  |                       |                         |  |            |           |                    | اللك إنسيسا  |         |       |                   |            |                | Ţ            |       |          |      |
| PAR      | KT   | IV. I        |             |            |  |                      |  | OVE INFOR             |                         | MAS EE                                 | EN THORO   | MONIT     | A MEATE            |  | arl Val | 100   | man. Res          | melen II   | Imanhor        |              | - J.M |          |      |
|          |      |              | _100        | ,<br>,     | Fregue   | n Menege             | 7  | nt Manage<br>ed Manno | 2                       |  | -          |           |                    |  |         |       |                   |            | ditana         | -            |       |          | A    |
|          |      |              | A           | n          | la   | 1                    | Ch   |                       | 0/25/2                  | 2022                                   | _          |           |                    | K  | enals   | 1     | Llen<br>met Chief | ner.       | 10.3           | 1.2          | 22    |          |      |
|          |      |              | <i></i>     | P          | rogram fi  | teneger's            | Signatu  | re and Date           |                         |  |            |           |                    | Christo  | Directo | (II)  | useb Chief        | s Signatur | e and Date     | •            |       |          | ł    |
|          | 200  | -            |             |            |  | -                    |  |                       |                         |  |            | -         | -                  |  |         |       | ************      |            |                | -            |       |          | -    |

2-10-23 James Adakai, Deputy Director Division of Community Development

Calvin Castillo, Division Director Division of Community Development

| EV  | 2023 |  |
|-----|------|--|
| 1 1 | 2023 |  |

DART I DECCRAMINECEMATION

#### THE NAVAJO NATION DETAILED BUDGET AND JUSTIFICATION

Page \_\_\_ of\_\_\_ BUDGET FORM 4

| (A)                        | DETAILED BUDGET: (B)   |       | (C)<br>Total by                    | (D)<br>Total by                |
|----------------------------|--|-------|------------------------------------|--------------------------------|
| Object<br>Code<br>(LOD 6)  | Object Code Description and Justification (LOD 7)  |       | DETAILED<br>Object Code<br>(LOD 6) | MAJOR<br>Object Cor<br>(LOD 4) |
| 6500 vs                    | Contractual Services, w  |       |                                    | 10                             |
| US 20,3                    | Consulting w<br>16530 - Consulting-Fees 50,109 w<br>16540 - Consulting-Expenses 50,109 w |       | 50\09<br>50\09                     | ps<br>J                        |
|                            |  |       | 500                                |                                |
| 82004<br>8000 <sub>h</sub> | Public Assistancew Infrusture Inon-cap) w 8535 - Bathroom Additions w                    |       |                                    | 20/                            |
| V                          | 8535 - Bathroom Additions ph   |       | 299782                             | 290                            |
|                            | ·  |       |                                    |                                |
|                            |  |       |                                    |                                |
|                            |  |       |                                    |                                |
|                            |  |       |                                    | **                             |
|                            |  |       |                                    |                                |
|                            |  | TOTAL | 400,000                            | 40                             |

1- Mul5/23

# Chapter Resolutions and Other Supporting Documents



## JEDDITO CHAPTER P.O BOX 798 KEAMS CANYON, ARIZONA 86034 TEL: (928) 738-2276



RODGER PAUL President Fax: (928) 738-5455

LEROY WILLIE
Vice President

PARISON TOM VINCE R. JAMES
Scoretury-Treasurer Council Delegate

JEROME PETE, JR Grazing Member

REEDA A TOM Community Service Coordinator LUPITA CHEE
Accounts Maintenance Specialist

MATILDA JOHNSON Community Health Representative

#### RESOLUTION OF JEDDITO CHAPTER

JEDD-09-12-22-02

REAFFIRMING AND APPROVAL OF THE JEDDITO CHAPTER PRIORITY PROJECT LISTING OF JUSTIFICATION USAGE FOR THE A.R.P.A. FUNDING OF 1.7 MILLION.

#### WHEREAS:

- 1. Pursuant to 26 N.N.C., Section 3 (A) the Jeddito Chapter is a duly recognized certified chapter of the Navajo Nation Government, as listed at 11 N.N.C. part 1, section 10, and
- Pursuant to 26 N.N.C., Section I (8) Jeddito Chapter is vested with the authority to
  review all matters affecting the community and to make appropriate corrections when
  necessary and make recommendation to the Navajo Nation and other local agencies for
  appropriate actions, and
- 3. The Jeddito Chapter recognizes that the financing of public project have become a major concern on the Navajo Nation and Nationally, therefore the ARPA fundings of 1.7 million will be used according to some of the needs of our constitutes; and
- 4. In times of scarce resources, it is necessary to find new financing mechanisms and maximize the use of existing resources; and
- During the Pandemic times, many of our Navajo people suffered emotionally, spiritually, and physically; and
- 6. This project planning process contributes to leaving a multitude of resource in collaboration with local, regional, and national government and foundation and private entities.

#### NOW THEREFORE BE IT RESOLVE:

The Jeddito Chapter hereby supports and approves the ARPA fundings to be utilize in accordance with the following chapter projects priorities (subject to change):

- 1). HOUSE WIRING
- 2). BATHROOM ADDITION
- 3). HOUSING RENOVATION
- 4). COMMUNITY CEMETARY CONSTRUCTION
- 5), JEDDITO CHAPTER RENOVATION



#### JEDDITO CHAPTER P.O BOX 798 KEAMS CANYON, ARIZONA 86034

TEL: (928) 738-2276



RODGER PAUL President

LEROY WILLIE Vice President

Fax: (928) 738-5455

PARISON TOM VINCE R. JAMES Secretary-Treasurer Council Delegate

Seconded by: Parison Tom

JEROME PETE, JR Grazing Member

REEDA A TOM Community Service Coordinator

LUPITA CHEE Accounts Maintenance Specialist

MATILDA JOHNSON Community Health Representative

#### CERTIFICATION

I certify that the foregoing resolution was duly considered by the Jeddito Chapter at Jeddito, Navajo Nation (Arizona) at a duly called meeting at which a quorum was present and that the same was passed with a vote 5 in favor, 0 opposed and 3 abstained this 12th day of SEPTEMBER, 2022.

Motion by: LaVerne Yazzie

By: Paris